

This Instrument Prepared by and Return to:

Blair LittleJohn, Esquire
School Board of Palm Beach County, Florida
3318 Forest Hill Blvd. C-302
West Palm Beach, Florida 33406

Atlantic High School (Seacrest Campus)

AMENDMENT TO COMMUNICATION TOWER REMOVAL AGREEMENT

WHEREAS, Sprint Spectrum L.P., a Delaware limited partnership, predecessor in interest to Sprint Spectrum Realty Company, L.P., a Delaware limited partnership ("Sprint") entered into a Communication Tower Removal Agreement dated June 16, 1997 with The School District of Palm Beach County, Florida ("School District") recorded in Official Record Book 9846 at Page 864 of the Public Records of Palm Beach County, Florida ("Tower Removal Agreement"), with respect to the real property known as the Atlantic High School/Seacrest Campus ("Seacrest Campus").

WHEREAS, the School District has contracted to sell a portion of the Seacrest Campus and has requested that Sprint amend the Tower Removal Agreement legal description to encumber only that portion of the Seacrest Campus described in Exhibit "A" attached hereto and made a part hereof and to release the Tower Removal Agreement with respect to the remainder of the Seacrest Campus.

NOW, THEREFORE, in consideration of TEN DOLLARS (\$10.00), together with other good and valuable consideration, the School District and Sprint agree that the Tower Removal Agreement shall only encumber the property described in Exhibit "A" and the parties hereby discharge, terminate and release the remainder of the Seacrest Campus from the Tower Removal Agreement, which shall have no further force or effect, without impairing the operation and effect of the Tower Removal Agreement as to the property described in Exhibit "A".

All other terms, conditions and obligations of the parties under the Tower Removal Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the School District and Sprint have caused this Amendment to Communication Tower Removal Agreement to be executed in its name and its official seal affixed hereto, this _____ day of _____, 2006.

Signed and delivered
in the presence of:

ATTEST:

THE SCHOOL DISTRICT OF PALM
BEACH COUNTY, by it governing body,
THE SCHOOL BOARD OF PALM
BEACH COUNTY, FLORIDA, a
corporate body politic

By: _____
Arthur C. Johnson, Superintendent

By: _____
_____ Chairman

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

By: *Blain Luv* 11/17/06
School Board Attorney

STATE OF FLORIDA)
) SS:
COUNTY OF PALM BEACH)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by _____ and Arthur C. Johnson, as the Chairman and Superintendent, respectively, of The School Board of Palm Beach County, Florida, a corporate body politic, freely and voluntarily on behalf of said corporate body politic. They are personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid this
____ day of _____, 2006.



My Commission Expires:

Notary Public

Print Name

Signed and delivered
in the presence of:

WITNESSES:


Sign
Cassandra Wickham
Print Name

Sign
Peta-Gay Arnett

Print Name

STATE OF Florida)
COUNTY OF Broward) SS:


I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by David Wong, as the Area Manager, of Sprint Spectrum Realty Company, L.P., a Delaware limited partnership, freely and voluntarily on behalf of said limited partnership. He/She is personally known to me.

25th WITNESS my hand and official seal in the County and State last aforesaid this
day of October, 2006.

My Commission Expires:

9/18/09

SPRINT SPECTRUM REALTY
COMPANY, L.P., a Delaware limited
partnership

By: 
Print Name: DAVID WONG
Its: AREA MANAGER SITE DEVELOPMENT

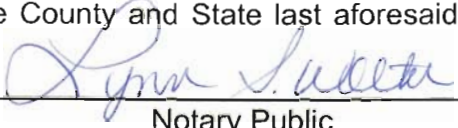

Notary Public
Lynn Wolter
Print Name

EXHIBIT "A"

LEGAL DESCRIPTION OF LEASE PARCEL

A PARCEL OF LAND BEING A PORTION OF LAND BEING DESCRIBED AS:

ALL OF THAT PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ WHICH LIES WEST OF A LINE PARALELL WITH AND 50 FEET DISTANT WESTERLY FROM THE CENTERLINE OF THE MAIN TRACK OF THE FLORIDA EAST COAST RAILROAD; ALSO THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; AND THE NORTH $\frac{1}{2}$ OF THE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, ALL IN SECTION 4, TOWNSHIP 46 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY FLORIDA AS RECORDED IN DEED BOOK 854, PAGE 318 OF THE COUNTY RECORDS OF PALM BEACH COUNTY, FLORIDA.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SEACREST PARK AS RECORDED IN PLAT BOOK 24, PAGE 33 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

THENCE S87°15'38"W ALONG THE NORTH LINE OF SAID SEACREST PARK A DISTANCE OF 615.99 FEET

THENCE N00°57'38"W A DISTANCE OF 304.66 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUE N00°57'38"W A DISTANCE OF 28.00 FEET;

THENCE S89°02'22"W A DISTANCE OF 22.00 FEET;

THENCE S00°57'38"E A DISTANCE OF 28.00 FEET;

THENCE N89°02'22"E A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING;

SAID LAND SITUATE IN PALM BEACH COUNTY, FLORIDA, CONTAINING 816 SQUARE FEET, MORE OR LESS.

EXHIBIT "A" (continued)

LEGAL DESCRIPTION OF 20 FOOT INGRESS/EGRESS EASEMENT

A 20 FOOT STRIP OF LAND BEING A PORTION OF LAND BEING DESCRIBED AS:

ALL OF THAT PART OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE NORTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ WHICH LIES WEST OF A LINE PARALELL WITH AND 50 FEET DISTANT WESTERLY FROM THE CENTERLINE OF THE MAIN TRACK OF THE FLORIDA EAST COAST RAILROAD; ALSO THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; AND THE NORTH $\frac{1}{2}$ OF THE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, ALL IN SECTION 4, TOWNSHIP 46 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY FLORIDA AS RECORDED IN DEED BOOK 854, PAGE 318 OF THE COUNTY RECORDS OF PALM BEACH COUNTY, FLORIDA.

SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SEACREST PARK AS RECORDED IN PLAT BOOK 24, PAGE 33 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

THENCE S87°15'38"W ALONG THE NORTH LINE OF SAID SEACREST PARK A DISTANCE OF 1538.97 FEET TO A POINT ON THE EAST RIGHT OF WAY OF SEACREST BOULEVARD;

THENCE N01°05'38W ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 986.71 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE;
THENCE N89°27'30"E A DISTANCE OF 345.41 FEET;
THENCE S53°52'35"E A DISTANCE OF 61.55 FEET;
THENCE S88°52'18"E A DISTANCE OF 646.09 FEET TO A POINT BEING REFERED TO LATER IN THIS DESCRIPTION AS POINT "A";
THENCE N01°32'23"E A DISTANCE OF 61.64 FEET;
THENCE S88°57'51"W A DISTANCE OF 697.45 FEET TO THE POINT OF TERMINATION;

TOGETHER WITH:

COMMENCE AT SAID POINT "A";
THENCE S01°29'32"W A DISTANCE OF 536.92 FEET;
THENCE S37°06'29"W A DISTANCE OF 65.04 FEET;
THENCE S89°02'22"W A DISTANCE OF 73.72 FEET TO THE POINT TO POINT OF TERMINATION;

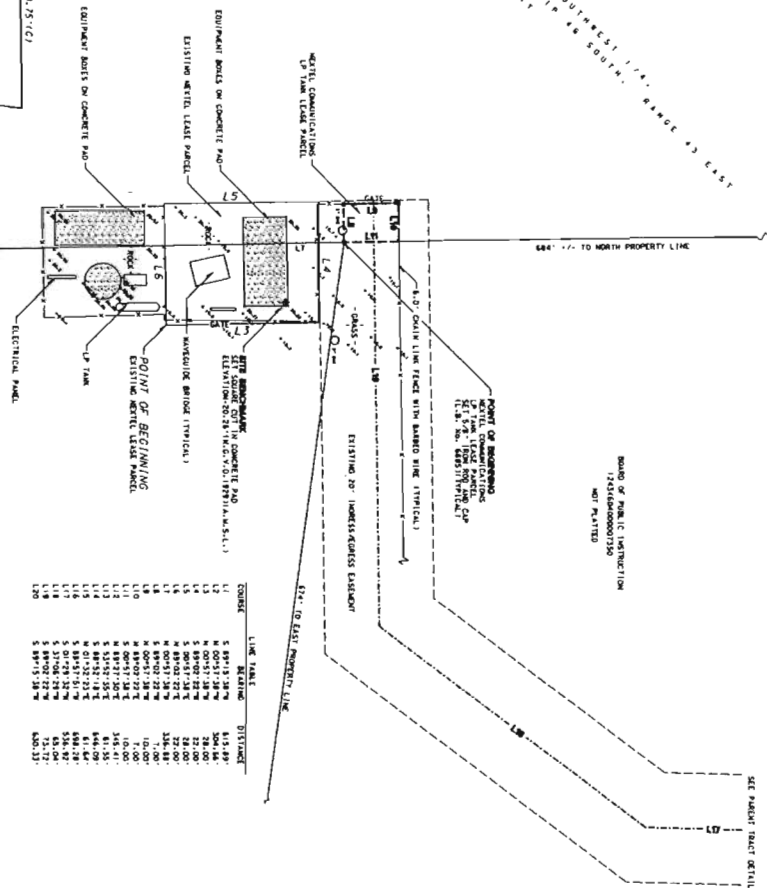
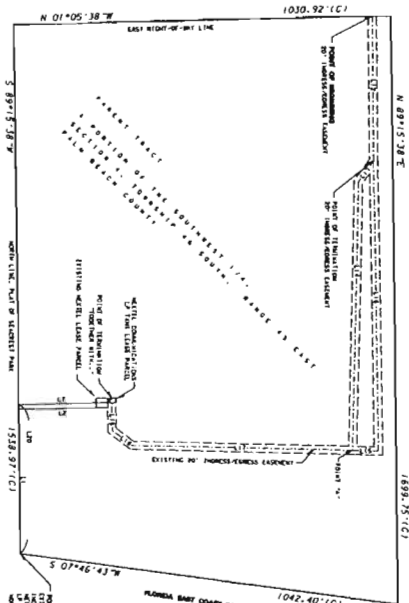
SAID LAND SITUATES IN PALM BEACH COUNTY, FLORIDA, CONTAINING 49,570 SQUARE FEET, MORE OR LESS.

PARENT TRACT
A PORTION OF TOWNSHIP
SECTION 4, TOWNSHIP
PALM BEACH COUNTY

SUMMARY OF NOTES

- [illegible]

PARENT TRACT DETAIL
(NOT TO SCALE)



LEGAL DESCRIPTION
AS PREPARED BY SURVEYOR

Country	Belgium	Italy
L1	5 897.15 28 *	615 699 *
L2	5 897.15 28 *	508 64 *
L3	5 897.15 28 *	508 64 *
L4	5 897.15 28 *	22 00 *
L5	5 897.15 28 *	22 00 *
L6	5 897.15 28 *	22 00 *
L7	5 897.15 28 *	22 00 *
L8	5 897.15 28 *	22 00 *
L9	5 897.15 28 *	22 00 *
L10	5 897.15 28 *	22 00 *
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L19	5 897.15 28 *	22 00 *
L20	5 897.15 28 *	22 00 *

NETEL COMMUNICATIONS
15 TANK LEAF PARCE

[illegible]

UNIT DESCRIPTION
AS PROVIDED BY CLIENT



PARENT TRACT

[illegible]

MEDICAL LEADERSHIP PANEL

TABLE 1. THE NUMBER OF PARTICIPANTS DESIGNATED AS FOLLOWS:

INOTERL-60000S LABORATORY

[illegible]

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PAGE 33 OF THE PUBLIC

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SURVEYOR'S CERTIFICATION

ABOUT \$1,000, IS IN ACCORDANCE WITH THE FEDERAL STANDARDS AS PROVIDED BY CHAPTER 900-4, FLORIDA ADMINISTRATIVE CODE.

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BOUNDARY SURVEY

PREPARED FOR
TEL COMMUNICATIONS

PAULINE HIGH SCHOOL, WAREHOUSES
SECTION 4, TOWNSHIPS 46 SOUTH, RANGE 45 EAST

Reaction	$\Delta H_{\text{rxn}}^{\circ}$
$\text{C}_2\text{H}_2(\text{g}) + \text{H}_2(\text{g}) \rightarrow \text{C}_2\text{H}_4(\text{g})$	-175.7 kJ
$\text{C}_2\text{H}_2(\text{g}) + 2\text{H}_2(\text{g}) \rightarrow \text{C}_2\text{H}_6(\text{g})$	-166.9 kJ
$\text{C}_2\text{H}_4(\text{g}) + 3\text{H}_2(\text{g}) \rightarrow \text{C}_2\text{H}_6(\text{g})$	-103.7 kJ